

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

2-10/00

KNOW ALL MEN BY THESE PRESENTS, That PEOPLES NATIONAL BANK

..... a corporation,
in consideration of the sum of \$ 100 to it in hand paid by DUKE POWER COMPANY,
the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its
successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land
situated in said County and State, bounded by lands of

ON THE NORTH Paul P. Elstratton
ON THE EAST COLLEGE ST
ON THE SOUTH MRS GEORGE MENRY
ON THE WEST BUNCOMB ST

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for
telephone purposes, together with the right at all times to enter said premises for the purpose of in-
specting said line and making necessary repairs and alterations thereon, together with right at all times
to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said line over said
premises to conform to any future highway relocation, widening or improvement.

to this property only

This right away restricted for line to ~~the~~ our own property only-

IN WITNESS WHEREOF, the said THE PEOPLES NATIONAL BANK has caused
this instrument to be executed by its proper officials this 23 day of MARCH, 1949

ATTEST:

Perry D. Tripp
Secretary

J. C. Hopkins
By *J. C. Hopkins* President

Signed, Sealed and Delivered in the presence of:

E. E. Wells

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me *P. B. Fincher*

and made oath that he saw *J. C. Hopkins* President, and

Perry D. Tripp Secretary, respectively of the PEOPLES NATIONAL BANK

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and

that he with *E. E. Wells* witnessed the execution thereof.

SWORN to before me this the *7th* day of *April*

William Marshall
Notary Public.

Recorded April 9th 1949 at 10:00 A.M. # 8264.